

THIS AGREEMENT made in duplicate this day of A.D. 2022.

BETWEEN:

CITY OF BRANDON

(hereinafter called the “City”)
OF THE FIRST PART

- and -

(hereinafter called the “Contractor”)
OF THE SECOND PART

The City is the owner and occupier of the following premises in the City of Brandon:

- A. A.R. McDiarmid Civic Complex – 638 Princess Avenue
- B. Brandon Fire & Emergency Services, Firehall No. 1 – 120-19th Street North
- C. Brandon Fire & Emergency Services, Firehall No. 2 – 1301 13th Street
- D. Brandon Municipal Airport – 405 Agnew Drive
- E. Brandon Municipal Cemetery – 1901 18th Street
- F. Brandon Police Services – 1020 Victoria Avenue
- G. Civic Administration Building - 410 - 9th Street
- H. Civic Services Complex - 900 Richmond Avenue East
- I. Daly House Museum – 122 18th Street
- J. Library/Arts Building – 710 Rosser Avenue
- K. Materials Recycling / Landfill Facility – 3300 Victoria Avenue East
- L. Parks Complex – 2020 MacGregor
- M. Transit Comfort Station – 8th Street & Pacific Avenue
- N. Water Treatment Plant – 128-26th Street North

hereinafter called "the Buildings" and

WHEREAS the Contractor has submitted a Quotation for Fire Extinguisher Inspection, Recharging and Hydrostatic Testing for a Three (3) Year Term which Quotation has been accepted by the City;

NOW THEREFORE this Agreement witnesses that the City and the Contractor covenant and agree each with the other as follows:

- 1.0** The Contract Documents consists of all the documents listed as follows;
 - a. This Agreement
 - b. Specifications and Instructions (Schedule “A”)
 - c. Contractor’s Response (Schedule “B”)
- 2.0 Scope of Services**
 - 2.1 The Contractor shall perform the Services described in Schedule “A” in accordance with the terms and conditions contained in this Agreement. The performance of all Services shall be to the reasonable satisfaction of the City.
- 3.0 Term**
 - 3.1 This Agreement shall be for a term of three (3) years commencing on the _____ day of _____, 2022 (“Commencement Date”) and expires on the _____ day of _____, 2025 (“Expiration Date”), unless terminated earlier pursuant to Clause 18 and 19 of this Agreement.
 - 3.2 This Agreement can only be renewed for a two (2) year term thereafter, on similar conditions at the written request of the City and written acceptance of the Contractor.

4.0 Compensation

- 4.1 The Contractor agrees to supply all labour, materials and equipment necessary to carry out the complete inspection services to the Fire Extinguishers in accordance with the specifications attached hereto as Schedule "A" and forming part of this Agreement at and for the total annual consideration of _____ Dollars (\$_____), for inspection including taxes.
- 4.2 The City agrees to pay to the Contractor the amounts shown on the attached Schedule "A" on the completion of each inspection service and upon receipt from the Contractor of an invoice as required by the City.

5.0 Qualifications/Standard of Care

- 5.1 All of the Services shall be performed by the Contractor or under the Contractor's supervision.
- 5.2 The Contractor represents that it possess the professional and technical personnel necessary to perform the Services required by this Agreement and that the personnel have sufficient skill and experience to perform the Services assigned to them.
- 5.3 The Contractor represents that it and its employees have and shall maintain during the Term of this Agreement all licenses, permits, qualifications, insurance and approvals of whatever nature that are legally required to perform the Services.
- 5.4 All of the Services to be furnished by the Contractor under this Agreement shall meet the professional standard and quality that prevail among professionals in the same discipline and of similar knowledge and skill engaged in related work throughout the Province of Manitoba under the same or similar circumstances.

6.0 Inspection of Services

- a. All Services performed shall be subject to inspection and shall meet the approval of the Chargehand of Building Maintenance. If the Services are not approved, the Chargehand of Building Maintenance shall have the right to reject them or to require correction.
- b. Acceptance or rejection of the Services shall be made as promptly as practicable, but failure to accept or reject the Services shall not relieve the Contractor from responsibility for the Services, provided it is not in accordance with the Agreement.
- c. The City will not be deemed to have accepted the Services by virtue of a partial or full payment.
- d. The City shall be the final judge of all the Services and its decisions of all questions in dispute shall be final.

7.0 Compliance with Laws

- 7.1 The Contractor shall keep itself informed of and in compliance with all federal, provincial and municipal laws, by-laws, regulations, and orders that may affect in any manner the performance of the Services or those engaged to perform Services under this Agreement.
- 7.2 The Contractor shall procure all permits and licenses, pay all charges and fees, and give all notices required by law in the performance of the Services.

8.0 Errors/Omissions

- 8.1 The Contractor shall correct at no cost to the City, any and all errors, omissions, in the Services done for the City, provided the City gives notice to the Contractor.
- 8.2 The obligation shall survive the termination of the Agreement.

9.0 Independent Contractor

- 9.1 It is understood and agreed that in performing the Services under this Agreement the Contractor, and any person employed by or contracted with the Contractor to furnish labour and/or materials under this Agreement, shall act as and be an independent contractor and not an agent or employee of the City.

10.0 Assignment

- 10.1 The parties agree that the expertise and experience of the Contractor are material considerations for this Agreement. The Contractor shall not assign or transfer any interest in this Agreement nor the performance of any of the Contractor's obligations hereunder without the prior written consent of the City.

- 10.2 Consent to one assignment will not be deemed to be consent to any subsequent assignment. Any assignment made without the approval of the City will be void.

11.0 Sub-Contracting

- 11.1 The Contractor shall not sub-contract any portion of the Services to be performed under this Agreement without the prior written authorization of the City.
- 11.2 The Contractor shall be responsible for directing the Services of any sub-contractors and for any compensations due to sub-contractors. The City assumes no responsibility whatsoever concerning compensation.
- 11.3 The Contractor shall be fully responsible to the City for all acts and omissions of a sub-contractor.
- 11.4 The Contractor shall change or add sub-contractors only with the prior approval of the City.

12.0 Performance Audits

- 12.1 The City reserves the right to conduct periodic performance audits at any time within the Term of the Agreement. The following criteria may be included, but not limited to:
- a. Timely completion of the Services.
 - b. Quality of the Services.
 - c. Health and safety violations.

13.0 Occupational Health and Safety Requirements

- 14.1 The Contractor shall strictly comply with the current Industrial Health and Safety Regulations of Safe Work Manitoba and the safety policies/procedures of the City, and other applicable federal, provincial and local regulations and policies concerning the health and safety of workers and general public shall also be followed.

15.0 Indemnification

- 15.1 To the fullest extent permitted by law, the Contractor shall protect, indemnify, defend, save and hold harmless the City, its Council members, officers, employees, and agents (each an "Indemnified Party") from and against any and all demands, claims, or liability of any nature, including death or injury to any person, property damage or any other loss, including all costs and expenses of whatever nature including attorney's fees, experts fees, court costs and disbursements ("Claims") resulting from, arising out of or in any manner related to performance or non-performance by the Contractor, its officers, employees, agents or contractors under this Agreement, regardless of whether or not it is caused in part by and Indemnified Party.
- 15.2 Notwithstanding the above, nothing in this Clause 15 shall be construed to require the Contractor to indemnify an Indemnified Party from Claims arising from the active gross negligence, or willful misconduct of an Indemnified Party.
- 15.3 The acceptance of the Contractor's services and duties by the City shall not operate as a waiver of the right of indemnification. The provisions of this Clause 16 shall survive the expiration or early termination of this Agreement.

16.0 Insurance

- 16.1 Unless more specific insurance provisions are attached, the following sub-clauses shall apply hereto.
- 16.2 During the Term of this Agreement, the Contractor shall effect and maintain *Commercial General Liability* insurance on an occurrence basis, with the City as an additional named insured, against claims for personal injury, death or property damage, with reasonable exclusions and in such amount as would from time to time be carried by a prudent owner, but in no event less than two million dollars (\$2,000,000.00) per occurrence. Such insurance shall be primary insurance, and any liability or insurance of the City shall be excess only.
- 16.3 *Workers Compensation*, disability benefits and other similar employee benefit acts that are applicable to the Services performed and in conformance with the statutory requirements of the Province of Manitoba.
- a. The Contractor's Workers Compensation Number (_____) must be kept in good standing.
- 16.4 *Professional Liability* insurance against any wrongful acts, errors, or omissions on the part of the Contractor for an amount not less than two million dollars (\$2,000,000.00) resulting from any action under this Agreement or in connection with the Services.

16.5 *Commercial Automobile Liability* insurance for all owned, hired, leased and non-owned automobiles for claims or damages because of bodily injury or death of any person or property damage arising out of the ownership, maintenance or use of any motor vehicle:

- a. Bodily injury and property damage: two million dollars (\$2,000,000.00) each person and two million dollars (\$2,000,000.00) each occurrence.

The Contractor's automobile liability insurance policy must include coverage for contractual liability.

16.6 The Contractor must ensure all personnel employed, or to be employed, by the Contractor shall be bondable and shall be subject to a security check by the Contractor. This includes, but is not limited to, maintaining a clean criminal record check. The Contractor shall provide documentation to the City annually confirming this requirement has been met by each employee of the Contractor. All expenses shall be borne exclusively by the Contractor. The City reserves the right to approve/refuse any prospective employee of the Contractor as a result of a security check.

17.0 Damages and Defects

17.1 The Contractor shall use due care so that no persons are injured, or no property damaged or lost in providing the Services.

17.2 The Contractor shall be solely responsible for all loss, damages, costs and expenses in respect of any injury to persons, damage of property, or infringement of the rights of others incurred in the performance of the Services or caused in any other manner whatsoever by the Contractor or its employees.

17.3 The Contractor shall rectify any loss or damage for which, in the opinion of the City, the contractor is responsible at no charge to the City and to the satisfaction of the City.

17.4 Alternatively, the City may repair the loss or damage and the Contractor shall pay to the City the costs of repairing the loss or damage upon the demand from the City.

18.0 Termination of Agreement

18.1 The City reserves the right, at its sole discretion, to terminate this Agreement, in whole or in part, if the Contractor receives three (3) written notices for any one or more of the following reasons:

- a. Failure to deliver the promised goods and/or services at the required time and location; or
- b. Failure to provide qualified personnel to provide or perform the goods and/or services; or
- c. Failure to provide satisfactory Services; or
- d. Failure to meet the City's standard of expected and agreed level of services and performance; or
- e. Performing unsafe acts while on City property that could pose a threat to the safety of City Staff or Public; or
- f. Safety infractions; or
- g. Places unknown personnel, sub-contractors or assignment of the Services to others; or
- h. Fails to provide the necessary insurance or if the required insurance lapses; expired insurance (CGL, Auto or Professional); or
- i. Expired business license; or
- j. Any other reason considered appropriate, at the sole discretion of the City.

Upon termination of the Agreement, the City will be under no further obligation to the Contractor, except to pay any outstanding amounts that the Successful Proponent may be entitled to receive up to the date of termination. Such termination will not result in any penalty to the City.

19.0 Cancellation

19.1 This Agreement may be cancelled by either party for any reason without cause or penalty upon thirty (30) calendar day's written notice.

20.0 Notices

20.1 For the purpose of this agreement, any notice to the City by the Contractor shall be addressed to the Chargehand of Building Maintenance, 900 Richmond Avenue East, Brandon, Manitoba R7A 7M1 and any notice to the Contractor shall be addressed to _____.

21.0 Miscellaneous

21.1 This Agreement constitutes the entire agreement between the Contractor and the City relating to the subject matter hereof, and there are no previous contemporary representations or warranties of the City or the Contractor not set forth herein.

21.2 Except as specifically provided herein, no modification or waiver of this Agreement or any term hereof shall be binding on either party unless made in writing and executed by an authorized representative of the City and the Contractor.

21.3 No waiver of any right under this Agreement shall affect the right of the party waiving the same to thereafter exercise such right or any other right similar thereto.

21.4 No modification, waiver, termination, discharge or cancellation of this Agreement or any term hereof shall impair the right of either party hereto with respect to any liability whether or not liquidated of the other party therefore accrued.

21.5 All rights and remedies of the City specified in this Agreement are in addition to the City's other rights and remedies under the law, whether in contract or in tort.

21.6 The Contractor shall remain an independent and shall have no power, nor shall the Contractor represent that the Contractor has any power to bind the City or to assume or to create any obligation expressed or implied on behalf of the City.

21.7 This Agreement shall be interpreted, performed and enforced in accordance with the laws of Manitoba.

This agreement shall enure to the benefit of and be binding upon the parties hereto, their heirs, executors, and administrators.

IN WITNESS WHEREOF this Agreement has been executed on behalf of both parties by their duly authorized representatives the day and year first above written.

CONTRACTOR

"Authorized Signatory
I am authorized to bind the corporation."

CONTRACTOR

"Authorized Signatory
I am authorized to bind the corporation."

THE CITY OF BRANDON

Pam Richardson
Director of Public Works
"I am authorized to bind the City"

THIS AGREEMENT made in duplicate this day of
A.D. 2022.

BETWEEN:

(hereinafter called the "Contractor")
OF THE FIRST PART

- and -

THE CITY OF BRANDON

(hereinafter called the "City")
OF THE SECOND PART

**INSPECTION, RECHARGING, AND HYDROSTATIC TESTING
OF FIRE EXTINGUISHERS**

August 29, 2022

CITY OF BRANDON
Public Works Department
900 Richmond Avenue East
Brandon, Manitoba
R7A 7M1

Mrs. Pam Richardson
Director of Public Works

Telephone: 204-729-2292
Fax: 204-729-2485
Email: p.richardson@brandon.ca

SCHEDULE "A"

SPECIFICATIONS AND INSTRUCTIONS FOR INSPECTION, RECHARGING,
AND HYDROSTATIC TESTING OF FIRE EXTINGUISHERS AGREEMENT

1. This is an annual inspection, recharging and hydrostatic testing (high & low) program for fire extinguishers presently installed at the following locations:

Location	Address
A.R. McDiarmid Civic Complex	638 Princess Avenue
Brandon Fire & Emergency Services, Firehall No. 1	120 – 19 th Street North
Brandon Fire & Emergency Services, Firehall No. 2	1301-13 th Street
Brandon Municipal Airport	405 Agnew Drive
Brandon Municipal Cemetery	1901-18 th Street
Brandon Police Services	1020 Victoria Avenue
Civic Administration Building	410-9 th Street
Civic Services Complex (includes Fleet)	900 Richmond Avenue East
Daly House Museum	122-18 th Street
Library/Art Gallery	710 Rosser Avenue
Materials Recycling/Landfill Facility	3300 Victoria Avenue East
Parks Complex	2020 MacGregor
Transit Comfort Station	8 th Street & Pacific Avenue
Water Treatment Plant	128 – 26 th Street North; 16 th Street Booster Station; 1 st Street Booster Station; 10 th Street Reservoir; 13 th Street Booster Station

2. The extinguishers that the City has more than one of the same type, may be located in different buildings. A listing of all locations at the date of issue of this Quotation is included as “Schedule A”.

Extinguisher Type	Qty
2.5 lb ABC	162
5 lb ABC	256
6 lb ABC	1
10 lb ABC	75
20 lb ABC	16
5 lb CO ₂	8
10 lb CO ₂	18
20 lb CO ₂	1
15 lb CO ₂	2
2.5 gal H ₂ O	2
5 lb Halcion	1

3. The inspections, recharging and hydrostatic testing must be performed in accordance with all applicable codes and standards. Complete documentation of the inspections, recharging and testing (including any deficiencies outside the scope of inspection) shall be recorded. A copy of the report for each building shall be supplied to the Building Maintenance Chargehand upon completion of the inspection. A copy of the report for all vehicles inspected shall be supplied to the Manager of Fleet Services.
4. The successful Contractor shall:
- Have all work performed by qualified employees. The City reserves the right at any time to request the qualifications of the personnel performing the work.
 - Provide a report on conditions and recommendations for repairs to the equipment.
 - Sign a three (3) year agreement with the City of Brandon. A sample agreement has been provided for reference.
 - Invoices must be itemized per building or for each individual building.
5. Written authorization must be provided prior to the successful Contractor prior to completing work outside the scope of inspection.

6. Two (2) weeks notice prior to the inspection(s) must be provided to the City in order to coordinate escorts.
7. Below is a current list of fire extinguishers in each location:

Type	Quantity
#1 FIREHALL	
10 LB ABC	19
10 LB CO ₂	1
#2 FIREHALL	
5 LB ABC	4
20 LB ABC	3
20 LB CO ₂	1
2.5 Gal H ₂ O	2
A.R. McDIARMID CIVIC COMPLEX	
5 LB ABC	29
6 LB ABC	1
10 LB CO ₂	1
BRANDON MUNICIPAL AIRPORT	
5 LB ABC	2
10 LB ABC	8
5 LB CO ₂	3
10 LB CO ₂	1
15 LB CO ₂	1
BRANDON POLICE SERVICES BUILDING	
2.5 LB ABC	1
5 LB ABC	23
BRANDON MUNICIPAL CEMETERY	
5 LB ABC	3
10 LB CO ₂	2
CIVIC ADMINISTRATION BUILDING	
2.5 LB ABC	1
5 LB ABC	17
10 LB ABC	2
5 LB CO ₂	3
10 LB CO ₂	3
5 LB HALCION	1
CIVIC SERVICES COMPLEX	
2.5 LB ABC	1
5 LB ABC	29
10 LB ABC	16
20 LB ABC	1

Type	Quantity
LANDFILL FACILITY	
2.5 LB ABC	1
5 LB ABC	5
10 LB ABC	2
20 LB ABC	2
15 LB CO ₂	1
MATERIALS RECYCLING FACILITY	
5 LB ABC	22
10 LB ABC	2
LIBRARY	
5 LB ABC	3
10 LB ABC	7
5 LB CO ₂	2
10 LB CO ₂	2
ART GALLERY	
10 LB ABC	6
10 LB CO ₂	1
PARKS COMPLEX	
2.5 LB ABC	3
5 LB ABC	11
10 LB ABC	3
10 LB CO ₂	1
TRANSIT COMFORT STATION	
5 LB ABC	1
10 LB ABC	1
DALY HOUSE MUSEUM	
5 LB ABC	6
WATER TREATMENT PLANT	
5 LB ABC	6
10 LB ABC	9
20 LB ABC	10
10 LB CO ₂	6
FLEET	
2.5 LB ABC	155
5 LB ABC	95

List of Locations

Type	Location & Address
#1 FIREHALL - 120 19TH ST N	
10 LB ABC	<div>- First Floor Hallway South (1)</div> <div>- 911 Kitchen (1)</div> <div>- Inspectors Office (1)</div> <div>- Museum (1)</div> <div>- Second Floor 911 Hallway (1)</div> <div>- Second Floor 911 Hallway East (1)</div> <div>- Training Room Second Floor (1)</div> <div>- Upstairs Computer Room (1)</div> <div>- Second Floor South Hallway (2)</div> <div>- First Floor South Hallway (1)</div> <div>- Main Lobby (1)</div> <div>- First Floor Office W (1)</div> <div>- Fire Chief Hallway (1)</div> <div>- Garage NW (1)</div> <div>- Garage SW (1)</div> <div>- Garage SE (1)</div> <div>- Garage NE (1)</div> <div>- Kitchen (1)</div>
10 LB CO ₂	<div>- Emergency Con (1)</div>
#2 FIREHALL - 1301 13TH ST	
5 LB ABC	<div>- Firehall #2 (3)</div> <div>- Tool Room (1)</div>
2.5 Gal H2O	<div>- Firehall #2 (2)</div>
20 LB ABC	<div>- Kitchen (1)</div> <div>- Mechanical Room (1)</div> <div>- Ambulance (1)</div>
20 LB CO ₂	<div>- Tool Room (1)</div>
A.R. McDIARMID - 638 PRINCESS AVE	
5 LB ABC	<div>- Loading Dock (1)</div> <div>- Cultural Centre (1)</div> <div>- Community Development (1)</div> <div>- Community Development Hallway (1)</div> <div>- Break Room (1)</div> <div>- Youth Centre (2)</div> <div>- Kitchen (1)</div> <div>- Engineering Front Desk (1)</div> <div>- Engineering Exit (2)</div> <div>- Engineering Hallway Entrance (1)</div> <div>- Engineering (1)</div> <div>- Basement Storage (1)</div> <div>- Basement Hallway (1)</div> <div>- Basement RM 215 (1)</div> <div>- Basement Storage E (2)</div> <div>- Basement Exit Door (1)</div> <div>- Basement Training Room (1)</div> <div>- Basement Hallway (1)</div>

Type	Location & Address
A.R. McDIARMID - 638 PRINCESS AVE CONTINUED	
5 LB ABC	<ul style="list-style-type: none">- #30 Basement Boiler Room (1)- #22 Basement Hallway (1)- Spare (3)- #2 Community Centre (1)- Ted Snure Multi Purpose Room (1)- Penthouse (1)
6 LB ABC	<ul style="list-style-type: none">- Spare (1)
10 LB CO ₂	<ul style="list-style-type: none">- #16 Telecom Room (1)
BRANDON MUNICIPAL AIRPORT - 405 AGNEW DR	
10 LB CO ₂	<ul style="list-style-type: none">- Maintenance Garage (1)
5 LB ABC	<ul style="list-style-type: none">- Maintenance Garage (1)- Terminal Basement (1)
10 LB ABC	<ul style="list-style-type: none">- Maintenance Garage (2)- Terminal West (1)- Terminal Basement (1)- Baggage Room (1)- Westjet (1)- Sand Shed (1)- Departure Lounge (1)
5 LB CO ₂	<ul style="list-style-type: none">- FEC (1)- Glide Path (2)
15 LB CO ₂	<ul style="list-style-type: none">- FEC (1)
BRANDON POLICE SERVICES BUILDING - 1020 VICTORIA AVE	
2.5 LB ABC	<ul style="list-style-type: none">- Exhibit Prep (1)
5 LB ABC	<ul style="list-style-type: none">- RM 200 Patrol (1)- Exit Interview Room (1)- NE Exit Exhibit Storage (1)- Front Desk (1)- 1193 Admin (1)- Staff Sargent (1)- Ident Lab (1)- South Exit 1144 (1)- Upstairs (1)- IT Room (1)- Exhibit Prep 1136 (1)- SW Exit (2)- Property Clerk 1135 (1)- Ident Garage (1)- Gen Rm 1227 (1)- Room 1137 Mechanical (1)- NW Exit Employee (1)- Room 1115 Executive (1)- 1151 N Exit (1)- Basement RM 0006 (1)- Basement RM 0007 (1)- Studio Storage S Door (1)

Type	Location & Address
CEMETERY - 1901 18TH ST	
5 LB ABC	<ul style="list-style-type: none">- Work Bench (1)- Front Office (1)- Building South of Office (1)
10 LB CO ₂	<ul style="list-style-type: none">- Garage (1)- Shed (1)
CIVIC ADMINISTRATION BUILDING - 410 9TH ST	
5 LB ABC	<ul style="list-style-type: none">- Basement Corridor (1)- Basement Dead Storage (2)- Central Records Hallway (1)- Central Records (2)- Elevator Main Floor (1)- Elevator Room Basement (1)- Finance Office (1)- Finance Lunch Room (1)- I.T. Area (2)- 2nd Floor by Elevator (1)- Human Resources (2)- Economic Development (1)- NRC Offices (1)
2.5 LB ABC	<ul style="list-style-type: none">- Penthouse (1)
10 LB ABC	<ul style="list-style-type: none">- Basement Corridor (1)- Mechanical Room (1)
5 LB HALCION	<ul style="list-style-type: none">- I.T. Room (1)
5 LB CO ₂	<ul style="list-style-type: none">- 2nd Floor Mechanical (1)- Electrical Room - Louise Entrance (1)- Executive Offices (1)
10 LB CO ₂	<ul style="list-style-type: none">- Basement Corridor (1)- Lower Electrical Room (1)- I.T. Offices (1)
CIVIC SERVICES COMPLEX - 900 RICHMOND AVE E	
5 LB ABC	<ul style="list-style-type: none">- Carpentry Shop (1)- Electrical Shop (1)- Forklift Hyundai (1)- Welding Shop (1)- Cat Forklift (1)- Main Entrance (1)- Stores E (1)- Stores Acid Storage (1)- Stores Fammable Storage (1)- Stores Parts (1)- Stores Mezzanine Stairs (1)- Shop Office (1)- Transit Garage NW (1)- Transit Garage SW (1)- Transit Garage SE (1)- Transit Garage E (1)- Bus Wash (1)- Fuel Island (1)- Mechanical (1)

Type	Location & Address
CIVIC SERVICES COMPLEX - 900 RICHMOND AVE E CONTINUED	
5 LB ABC	<ul style="list-style-type: none">- Lunch Room (1)- Office Lunch Room (1)- Sign Shop (1)- Meter Shop (1)- Meter Shop Upstairs (1)- Meter Shop Storage (1)- Test Lab (2)- Streets & Roads Shed E (1)- Streets & Roads Shed W (1)
2.5 LB ABC	<ul style="list-style-type: none">- Garage Spare (1)
10 LB ABC	<ul style="list-style-type: none">- Carpentry Shop (1)- Electrical Shop (1)- NE Shop (1)- East Overhead Door (1)- SE Shop (1)- SW Shop (1)- Shop West Overhead Door (1)- Fuel Island (1)- Sign Shop (2)- Garage Equipment (1)- Garage E Man Door (1)- Garage Centre W (1)- Garage S Door (1)- Sand Storage E (1)- Sand Storage W (1)
20 LB ABC	<ul style="list-style-type: none">- Shop NW (1)
LANDFILL FACILITY - 3300 VICTORIA AVE E	
5 LB ABC	<ul style="list-style-type: none">- Scale House (1)- Old Scale House Office (1)- Truck Storage (1)- Spare (2)
10 LB ABC	<ul style="list-style-type: none">- Packer Shed (1)- Old Scale House Shop (1)
15 LB CO ₂	<ul style="list-style-type: none">- Old Scale House (1)
20 LB ABC	<ul style="list-style-type: none">- Oil Recycling (1)- Truck Storage (1)
2.5 LB ABC	<ul style="list-style-type: none">- Sanitation Trailer (1)
MATERIALS RECYCLING FACILITY - 3300 VICTORIA AVE E	
5 LB ABC	<ul style="list-style-type: none">- Kitchen (1)- NW Overhead Door (1)- Door 11 (1)- Door 10 (1)- Door 8 (1)- Door 5 (1)- Door 1 (1)- Door 13 (1)- Compactor - Lower (1)- Compactor - Control (1)- Compactor West Side (1)

Type	Location & Address
MATERIALS RECYCLING FACILITY - 3300 VICTORIA AVE E CONTINUED	
5 LB ABC	<ul style="list-style-type: none">- Employee Entrance N (1)- Employee Entrance S (1)- Mezzanine (1)- Mezzanine Conveyor (1)- SW Office (1)- Office - Spare (1)- Lunch Room (1)- Office (1)- Office - Spare (1)- SE Exit (1)- Spare (1)
10 LB ABC	<ul style="list-style-type: none">- Workshop (1)- Boiler Room (1)
LIBRARY - 710 ROSSER AVE	
5 LB ABC	<ul style="list-style-type: none">- Loading Dock (1)- Lower Level NE (2)
5 LB CO ₂	<ul style="list-style-type: none">- Rooftop machine rooms (2)
10 LB ABC	<ul style="list-style-type: none">- S.E. Exit (1)- Program Room Door (1)- Library NW (1)- Library NE (1)- Lower Level Elevator (1)- Lower Level Electrical (1)- Lower Level Centre Column (1)
10 LB CO ₂	<ul style="list-style-type: none">- Program Room Closet (1)- Lower Level Electrical (1)
ART GALLERY - 710 ROSSER AVE	
10 LB ABC	<ul style="list-style-type: none">- Outside Washrooms (1)- Administration (1)- Drawing Studio (1)- Prep Room (1)- Kiln Entrance (1)- Kiln Room (1)
10 LB CO ₂	<ul style="list-style-type: none">- Electrical Room 2nd Floor (1)
PARKS COMPLEX - 2020 MACGREGOR	
5 LB ABC	<ul style="list-style-type: none">- Main Office W Door (1)- Main Office E Door (1)- Garage South (1)- Garage Spare (1)- Mower Storage (1)- Vehicle Shop (1)- Garage (1)- Work Bench (1)- Vehicle Shop (1)- Spare (2)
10 LB ABC	<ul style="list-style-type: none">- Garage Spare (1)- Large Shed (1)- Green House (1)

Type	Location & Address
PARKS COMPLEX - 2020 MACGREGOR CONTINUED	
10 LB CO ₂	- Mower Storage (1)
2.5 LB ABC	- Spare (1) - Garage Spare (1) - Office East Storage Room (1)
TRANSIT COMFORT STATION - 8TH ST & PACIFIC	
5 LB ABC	- Basement (1)
10 LB ABC	- Lounge (1)
DALY HOUSE MUSEUM - 122 18TH ST	
5 LB ABC	- Museum (6)
WATER TREATMENT PLANT - VARIOUS LOCATIONS	
5 LB ABC	- Sludge Stairs (1) - Safety Room (1) - Operating Room (1) - 10th Reservoir Upstairs (1) - 13th St Booster Station (1) - 34th St Booster Station (1)
10 LB ABC	- Wall South of Safety Room (1) - Boiler Room (1) - Paint Room (1) - NE Corner #3 Plant (1) - Third Floor #3 Plant (1) - #3 Plant North Entrance Slaker Room (1) - 16th St Booster (Generator Room) (1) - 1st St Booster (Generator Room) (1) - 10th Reservoir Generator Room (1)
20 LB ABC	- Sludge Truck Bay (1) - Maintenance Shop (1) - Maintenance Office (1) - Third Floor Carbon Storage (1) - #2 Plant Slaker Room (1) - Sludge Plant Desk Area (1) - Sludge Thickener Stairs (1) - 16th St Booster (Pump Room) (1) - 1st St Booster (Pump Room) (1) - 10th Reservoir Lower Level Stairs (1)
10 LB CO ₂	- Draco Panel (1) - #8 Backwash (1) - Old Low-Lift Area (1) - Cl2 Room Entrance (1) - 1 to 4 Filter Second Floor (1) - #3 Plant Blowdown (1)
FLEET - 900 RICHMOND AVE E	
2.5 LB ABC	- Light Duty Trucks & Cars (155)
5 LB ABC	- Heavy Duty Trucks and Off Road Vehicles (58) - Busses (20) - Airport (17)

SCHEDULE "A" (Continued)

INSPECTION:

Extinguisher Location / Type	Quantity	Unit Cost To Inspect	Total Cost (Quantity X Unit Cost)
#1 FIREHALL			
10 LB ABC	19		
10 LB CO ₂	1		
Subtotal Firehall #1			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Firehall #1			
#2 FIREHALL			
5 LB ABC	4		
20 LB ABC	3		
20 LB CO ₂	1		
2.5 Gal H ₂ O	2		
Subtotal Firehall #2			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Firehall #2			
A.R. McDIARMID CIVIC COMPLEX			
5 LB ABC	29		
6 LB ABC	1		
10 LB CO ₂	1		
Subtotal A.R. McDiarmid Civic Complex			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price A.R. McDiarmid Civic Complex			
BRANDON MUNICIPAL AIRPORT			
5 LB ABC	2		
10 LB ABC	8		
5 LB CO ₂	3		
10 LB CO ₂	1		
15 LB CO ₂	1		
Subtotal Brandon Municipal Airport			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Brandon Municipal Airport			
BRANDON POLICE SERVICES BUILDING			
2.5 LB ABC	1		
5 LB ABC	23		
Subtotal Brandon Police Services Building			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Brandon Police Services Building			
BRANDON MUNICIPAL CEMETERY			
5 LB ABC	3		
10 LB CO ₂	2		
Subtotal Brandon Municipal Cemetery			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Brandon Municipal Cemetery			

Extinguisher Location / Type	Quantity	Unit Cost To Inspect	Total Cost (Quantity X Unit Cost)
CIVIC ADMINISTRATION BUILDING			
2.5 LB ABC	1		
5 LB ABC	17		
10 LB ABC	2		
5 LB CO ₂	3		
10 LB CO ₂	3		
5 LB HALCION	1		
Subtotal Civic Administration Building			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Civic Administration Building			
CIVIC SERVICES COMPLEX			
2.5 LB ABC	1		
5 LB ABC	29		
10 LB ABC	16		
20 LB ABC	1		
Subtotal Civic Service Complex			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Civic Services Complex			
LANDFILL FACILITY			
2.5 LB ABC	1		
5 LB ABC	5		
10 LB ABC	2		
20 LB ABC	2		
15 LB CO ₂	1		
Subtotal Landfill Facility			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Landfill Facility			
MATERIALS RECYCLING FACILITY			
5 LB ABC	22		
10 LB ABC	2		
Subtotal Materials Recycling Facility			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Materials Recycling Facility			
LIBRARY			
5 LB ABC	3		
10 LB ABC	7		
5 LB CO ₂	2		
10 LB CO ₂	2		
Subtotal Library			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Library			
ART GALLERY			
10 LB ABC	6		
10 LB CO ₂	1		
Subtotal Art Gallery			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Art Gallery			

Extinguisher Location / Type	Quantity	Unit Cost To Inspect	Total Cost (Quantity X Unit Cost)
PARKS COMPLEX			
2.5 LB ABC	3		
5 LB ABC	11		
10 LB ABC	3		
10 LB CO ₂	1		
Subtotal Parks Complex			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Parks Complex			
TRANSIT COMFORT STATION			
5 LB ABC	1		
10 LB ABC	1		
Subtotal Transit Comfort Station			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Transit Comfort Station			
DALY HOUSE MUSEUM			
5 LB ABC	6		
Subtotal Daly House Museum			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Daly House Museum			
WATER TREATMENT PLANT			
5 LB ABC	6		
10 LB ABC	10		
20 LB ABC	9		
10 LB CO ₂	6		
Subtotal Water Treatment Plant			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Water Treatment Plant			
FLEET			
2.5 LB ABC	155		
5 LB ABC	95		
Subtotal Fleet			
G.S.T (5%)			
MB R.S.T. (8%)			
Total Bid Price Fleet			

RECHARGING / HYDROSTATIC TESTING (If Required):

Extinguisher Type	Unit Cost of Recharge/Hydrostatic Testing	G.S.T. (5%)	MB R.S.T. (8%)	Total Cost Per Unit
2.5 lb ABC	Recharge:			
	Hydrostatic:			
5 lb ABC	Recharge:			
	Hydrostatic:			
6 lb ABC	Recharge:			
	Hydrostatic:			
10 lb ABC	Recharge:			
	Hydrostatic:			
20 lb ABC	Recharge:			
	Hydrostatic:			
5 lb CO ₂	Recharge:			
	Hydrostatic:			
10 lb CO ₂	Recharge:			
	Hydrostatic:			
20 lb CO ₂	Recharge:			
	Hydrostatic:			
15 lb CO ₂	Recharge:			
	Hydrostatic:			
2.5 gal H ₂ O	Recharge:			
	Hydrostatic:			
5 lb Halcion	Recharge:			
	Hydrostatic:			

Price Increase/Decrease for 2023 _____ %

Price Increase/Decrease for 2024 _____ %

Price Increase/Decrease for 2025 _____ %

Price Increase/Decrease for optional 4th year _____ %

Price Increase/Decrease for optional 5th year _____ %

**SCHEDULE “B”
CONTRACTORS RESPONSE**

SAMPLE